

## PRESIDENT'S AWARD CHECKLIST

Due to Area Director by March 1, 20\_\_\_\_\_

Awards	Location of Criteria	Date Completed
Archives and History	Page 4	
Community Service	Page 4	
Foundation	Page 4	
GEM (Georgia Educators Museum)	Page 5	
Handbook	Page 5	
History	Page 5	
Membership--10% Growth	Page 5	
Newsletter	Page 5	
Public Relations	Page 6	
Scholarship	Page 6	
Scrapbook	Page 6	
Spotlight Ads	Page 7	
Unit of Excellence	Page 7	
Unit of Distinction	Page 8	

**The top 13 awards must be checked to be awarded the Unit of Distinction Award and sent to the Area Director by March 1, 20\_\_\_\_\_.**

**BASED ON THE ABOVE INFORMATION, *I CERTIFY THAT THIS LOCAL UNIT HAS MET THE CRITERIA REQUIRED FOR THE UNIT OF DISTINCTION AWARD.***

President's Signature \_\_\_\_\_ Area \_\_\_\_\_

Local Unit \_\_\_\_\_ Date \_\_\_\_\_