

## PRESIDENT'S AWARD CHECKLIST

Due to Area Director by April 1, 20\_\_\_\_\_

Awards	Location of Criteria	Date Completed
History Update Form*	Page 4 LUPG	
Local Officer Info Sheet*	Page 4 LUPG	
Scrapbook 1 page*	Page 4 LUPG	
Handbook	Page 4 LUPG	
Newsletter	Page 4-5 LUPG	
Public Relations	Page 5 LUPG	
Scholarship	Page 5 LUPG	
Local Unit Service Project Form	Page 5-6 LUPG	
Membership - 7% Growth	Page 6 LUPG	
Unit of Excellence	Page 6-7 LUPG	
Unit of Distinction	Page 7 LUPG	

LUPG - Local Unit Planning Guide

\* to be completed by the **OUTGOING** President

The above 10 awards must be checked to be awarded the Unit of Distinction Award and sent to the Area Director by April 1, 20\_\_\_\_\_.

BASED ON THE ABOVE INFORMATION, ***I CERTIFY THAT THIS LOCAL UNIT HAS MET THE CRITERIA REQUIRED FOR THE:***

\_\_\_\_ ***Unit of Excellence***

\_\_\_\_ ***Unit of Distinction***

President's Signature \_\_\_\_\_ Area \_\_\_\_\_

Local Unit \_\_\_\_\_ Date \_\_\_\_\_