

## UNIT OF EXCELLENCE VERIFICATION FORM

Submit this form with the President's Award Checklist by April 1

### **GENERAL SECTION (Requires all 4 standards)**

- \_\_\_\_\_ 1. Have six regular meetings
- \_\_\_\_\_ 2. Pre-planning Session before September meeting
- \_\_\_\_\_ 3. At least 1 person must attend:
  - \_\_\_\_\_ a. Area Meeting and
  - \_\_\_\_\_ b. GREA Convention (last year's convention)
- \_\_\_\_\_ 4. All officers must be GREA and Local Unit members

### **ORGANIZATIONAL SECTION (Requires 4 of the 5 standards)**

- \_\_\_\_\_ 1. Must add 5 or more new GREA members.
- \_\_\_\_\_ 2. Up-to-date bylaws/constitution to Area Director by April 1
- \_\_\_\_\_ 3. Celebrate Georgia Retired Educators Day (1<sup>st</sup> Sunday in November)
- \_\_\_\_\_ 4. Participate in the GREA Local Unit Service Projects
- \_\_\_\_\_ 5. Provide a way to pay local and GREA dues at each local meeting

### **PROGRAM SECTION (Requires No. 1 plus 4 standards of No. 2)**

- \_\_\_\_\_ 1. Have a membership education program on GREA's goals/accomplishments
- \_\_\_\_\_ 2. Must complete 4 of the following 5 standards:
  - \_\_\_\_\_ a. At least one local unit meeting visited by one of the following:
    - \_\_\_\_\_ Area Director      \_\_\_\_\_ Member of GREA Executive Committee
    - \_\_\_\_\_ Executive Director
  - \_\_\_\_\_ b. Schedule 2 programs from:
    - \_\_\_\_\_ Crime Prevention
    - \_\_\_\_\_ Consumer Education
    - \_\_\_\_\_ Health and Safety Education
    - \_\_\_\_\_ Driver Education
    - \_\_\_\_\_ Legislation
    - \_\_\_\_\_ Insurance Protection
    - \_\_\_\_\_ Personal Finance
    - \_\_\_\_\_ Service Leader
  - \_\_\_\_\_ c. Recruit potential members by invitation or reception
  - \_\_\_\_\_ d. Member of GA General Assembly or candidate visitation
  - \_\_\_\_\_ e. Participate in 1 of the following 3 standards:
    - \_\_\_\_\_ Scrapbook (1page)
    - \_\_\_\_\_ Newsletter
    - \_\_\_\_\_ History Award

BASED ON MY KNOWLEDGE OF THIS UNIT, THE ABOVE INFORMATION IS CORRECT AND I ***RECOMMEND THAT THIS LOCAL UNIT BE AWARDED THE UNIT OF EXCELLENCE AWARD.***

President's Signature \_\_\_\_\_ Area \_\_\_\_\_

Local Unit \_\_\_\_\_ Date \_\_\_\_\_